

| | | | |
|-------------------------------|--|-------------------------|---|
| <i>Index of Claims</i> | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | | 10531862 | LAM, CHUNG HO |
| Examiner | | Art Unit | |
| Arun S Phasge | | 1795 | |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | | DATE | | | | |
|-------|----------|---|------------|------------|--|--|--|
| Final | Original | | 10/01/2009 | 03/28/2010 | | | |
| 1 | + | ✓ | | | | | |
| 2 | + | ✓ | | | | | |
| 3 | + | ✓ | | | | | |
| 4 | + | ✓ | | | | | |
| 5 | + | ✓ | | | | | |
| 6 | + | ✓ | | | | | |
| 7 | + | ✓ | | | | | |
| 8 | + | ✓ | | | | | |
| 9 | + | ✓ | | | | | |
| 10 | + | ✓ | | | | | |
| 11 | + | N | | | | | |
| 12 | + | N | | | | | |
| 13 | + | N | | | | | |
| 14 | + | N | | | | | |
| 15 | + | N | | | | | |
| 16 | + | N | | | | | |
| 17 | + | N | | | | | |
| 18 | + | N | | | | | |
| 19 | + | N | | | | | |
| 20 | + | N | | | | | |
| 21 | + | N | | | | | |
| 22 | + | N | | | | | |
| 23 | + | N | | | | | |
| 24 | + | N | | | | | |
| 25 | + | N | | | | | |
| 26 | + | N | | | | | |
| 27 | + | N | | | | | |
| 28 | + | N | | | | | |
| 29 | + | N | | | | | |